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FOR INSTRUCTIONS. SEE BACK OF FORM

File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

CANDIDATE COMMITTEES ONLY:

DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed

Effective May 1, 2010, all statements and reports for State PACs and State

FORM DR-2 DISCLOSURE (Rev. 12/2009) REPORT For Office Use Only Comm # Logged In _ Scanned Computer Audited

YES

NO

Parties must be filed electronically. Reset Form COMMITTEE NAME (Must be same as on Statement of Organization) Committee to Elect Mike Prior IMPORTANT: Indicate by # type of committee you are reporting for: [10] (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue CANDIDATE COMMITTEES ONLY: Candidate Name Political Party (if applicable) Mike Prior District (if Senate or House) Iowa Lakes Community College Board of Trustees Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A 401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports 515-320-4058 SIGNATURE OF PERSON FILING REPORT I AM FILING A 1-19-2015 REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR Indicate by # 2 CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) County & Local Committees, enter County in which Election is held Dickinson STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed) 178.10 ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F)... Schedule H: Total Sales of Campaign Property (Attach Schedule H)... (Schedule H applies to Candidates' Committees Only) SUB-TOTALs SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)... 178.10 Schedule F: Loan Repayments total (Attach Schedule F) CASH ON HAND at the end of this reporting period (if final report balance must be zero) 0.00 **UNPAID BILLS (From Schedule D - Attach Schedule D) *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) "OUTSTANDING LOANS (From Schedule F - Attach Schedule F)... CONSULTANT BREAKDOWN (Schedule G Attached?)

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Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| | CK THIS BOX IF |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Mike Prior

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|--|--------------------|
| 1-17-14 | ID# CK# 106 | Iowa Wind Energy Association 1103 Joy Loy Lane Milford, IA 51351 | Dissolution Distribution Edycational events Clay County fair | \$ 178.10 |
| | ID# CK# | | Suppose of the suppos | |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
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| | CK# | | | |
| | ID# | | | |
| | CK# | | | |
| | D# | | | |
| | CK# | | | |
| | | | SUB-TOTAL | \$ |

TOTAL (if last page of this schedule)

\$ 178.10

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

| Page | *************************************** | of | |
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